

**MISSOURI HEADWATERS  
GUN DOG CLUB**

Announces it's  
2017 Licensed

Hunting Test for Spaniels  
AKC# 2017422701 SATURDAY, May 20th, 2017

Held under the rules and regulations of the  
**American Kennel Club**

MISSOURI HEADWATERS STATE PARK/ BLACK BIRD  
THREE FORKS, MONTANA

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Mail entry form with check made out to: MHGDC  
c/o Kerri Payne  
P.O. Box 438, Gallatin Gateway, MT 59730  
[jkpayne1@aol.com](mailto:jkpayne1@aol.com)

**Entries**

Will close with the Test Secretary,  
Monday May 15<sup>th</sup>, 2017 5:00pm (MST)

**Drawing**

Will take place Monday, May 15<sup>th</sup>, 2017 6:00 pm (MST)  
Hunting test will be limited to the first 30 dogs in all  
levels combined. Entries will be closed if the limit  
is reached prior to the specified closing date.

**OFFICERS**

**President**

Sam Robinson, 3450 Rosebush LN, Belgrade, MT 59714

**Vice President**

Tom Roffe, PO Box 1347, Boulder, MT 59632

**Secretary**

George Stewart, PO Box 25, Gallatin Gateway MT 59730

**Treasurer**

Priscilla Robinson, 3450 Rosebush LN, Belgrade MT 59714

**HUNTING TEST MARSHALLS**

Cheryl Johnson

**HUNTING TEST SECRETARY**

Kerri Payne

**GUN CAPTAIN**

Greg Johnson

**JUDGES**

**JUNIOR – SENIOR – MASTER**

**Nelson Benson – 215 Laredo Drive,  
Bismarck, ND 58504-7210**

**&**

**Rodney Beck – 1983 Billings Drive  
Bismarck, ND 58504-7255**

**ENTRY FEES AND SCHEDULE**

Junior Test 8:00am \$50.00

Senior Test to follow Junior land series \$70.00

Master Test to follow Senior land series \$80.00

All levels of water work to be done at completion of Master Land series

**BIRDS**

Junior/Pigeons and or Chukars

Senior and Master – Chukars and or Pheasants

**PRIZES**

Standard AKC Rosettes to all dogs receiving qualifying scores

**HUNTING TEST CHAIRMAN**

**Kyle Barner**

**P.O. Box 160098 Big Sky Mt. 59716**

**[bigskybirddog@yahoo.com](mailto:bigskybirddog@yahoo.com) 406-599-1011**

**HUNTING TEST COMMITTEE**

Kyle Barner, Scott Benowitz, Randy Setzer,

Kerri Payne, Greg Johnson

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
NOTE: THIS ENTRY FORM MUST BE COMPLETED IN FULL (CHAP 9 SEC 5)

MISSOURI HEADWATERS GUN DOG CLUB  
AKC LICENSED HUNT TEST  
AKC # 2017422701 May 20<sup>th</sup>, 2017  
MISSOURI HEADWATERS STATE PARK/ BLACK BIRD  
THREE FORKS, MONTANA

I SUBMIT \$ \_\_\_\_\_ ENTRY FEES STAKE ENTERED IN \_\_\_\_\_

NAME OF DOG (PRINT LEGIBLY) \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC REG NUMBER \_\_\_\_\_ OR AKC LITTER NUMBER \_\_\_\_\_

OR FOREIGN REG # \_\_\_\_\_ AND COUNTRY OF REG. \_\_\_\_\_

BREED \_\_\_\_\_ M F DATE OF BIRTH \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

BREEDER \_\_\_\_\_

NAME OF ACTUAL OWNER \_\_\_\_\_

ADDRESS, STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME OF HANDLER \_\_\_\_\_

THIS IS TO CERTIFY THAT I AM THE ACTUAL OWNER OF THIS DOG, OR THAT I AM THE DULY AUTHORIZED AGENT OF THE MUTUAL OWNER WHOSE NAME I HAVE ENTERED ABOVE IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I AGREE TO ABIDE BY ALL RULES OF THE AMERICAN KENNEL CLUB AND THE STANDARD PROCEDURES GOVERNING THIS FIELD TRIAL AND ANY DECISIONS MADE IN ACCORD WITH THEM, AND I FURTHER AGREE THAT THE DOG IS ENTERED IN A DN WILL BE AT THIS TRIAL AT MY OWN RISK AND THAT I WILL HOLD THE TRIAL GIVING CLUB, IT'S MEMBERS AND AGENTS FREE FROM LIABILITY FOR ANY CLAIMS ARISING OUT OF THE ENTRY OF THE DOG OR IT'S PRESENCE AT THE TRIAL.

**SIGNATURE** OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY.

ADDRESS OF AGENT \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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AKC LICENSED HUNT TEST  
AKC # 2017422701 May 20<sup>th</sup>, 2017  
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